



LESSON 40

JOB 32-42

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01

OBSERVATIONS

1. Why did Elihu want to speak to Job? Why did he wait for all the others to speak and what did he think of their speeches? (Chapters 32-37)
2. What does Elihu give as some reasons for God bringing terrifying dreams or a bed of pain? (Chapters 32-37)
3. Does Elihu think God is just? What does he think would happen if God withdrew His Spirit or breath? What kind of people harbor resentment, according to Elihu? (Chapters 32-37)
4. What does Elihu say about God through his description of the weather? How does God speak to Job? (Chapters 37 & 38)
5. What does God think of Job's words? (Chapters 37 & 38)
6. What are the natural occurrences which God spoke to Job about, asking him if he understood how they worked and who created them? (Chapters 38-41)
7. What animals did God speak to Job about, asking him again if he understood their ways and who created them? (Chapters 38-41)
8. How does God compare Himself with leviathan? (Chapters 38-41)
9. What was Job's attitude toward God in the end? (Chapter 42)
10. What was Job's final outcome? (Chapter 42)

02

DEEPER THOUGHT

1. What does Elihu teach us about age and wisdom? How should we apply this to our lives today? (Chapters 32-37)
2. Why did Elihu wait patiently for everyone to finish before he spoke up? (Chapters 32-37)
3. Did Elihu think Job was right? What did he think of Job's statement: "It profits man nothing when he tries to please God"? What is the meaning of 33:28?
4. What does Elihu say about our sin or righteousness affecting God? What does he say about understanding God? (Chapters 32-37)
5. How do we sometimes hinder the work of God, as in "darken his counsel?" (Chapter 38)
6. Do you see any significance in the number of Job's new sons, or the characteristics of his new daughters? (Chapter 42)

03

CONSIDERATION
CORNER

Consider this:

Job pictures the church. Many things have happened to the church and she has come under ridicule (Job’s friends). However, if we repent and not justify ourselves, our latter end will be greater than our former!

QUESTIONS FOR DEEPER THOUGHT	OBSERVATIONS
1. Age does not necessarily mean wisdom, but wisdom comes by God's Spirit in a man. We should not despise youth, but listen for God's Spirit in people. (32:1-9)	1. Job had justified himself rather than waiting for God. Elihu was younger and he was angry at the others because they couldn't refute Job, but they condemned him. (32:1-4)
2. The words in Elihu were like bottled wine ready to burst, yet he was patient. If we have something from the Lord, it doesn't mean we should immediately speak it out. (32:17-22)	2. When God is speaking and no one notices, to open men's ears he speaks in dreams or pain to keep men's souls from the pit. (33:12-19)
3. No, he thought Job answered like a wicked man. He justified himself by judging God. Elihu didn't put down Job's righteousness but said that God does nothing evil. (34:5-10) It is prophetic of Jesus, the mediator, our ransom.	3. Yes, God is just. All mankind would return to dust. (34:12-15)
4. Our sin does not affect God, it only affects ourselves. Our righteousness does not give anything to God either. We cannot understand God or judge His actions! (35:1-8)	4. The godless in heart. (36:13)
5. By speaking words that have no knowledge behind them. (38:2)	5. He is great beyond our understanding (37:5) Out of the storm. (38:1)
6. He had seven new sons, which speaks of complete restoration. His daughters' beauty speaks of the beauty of God's restoration. (42)	6. He says that Job is darkening His counsel with words without knowledge! (38:1-2)
	7. The earth's foundation, the sea's boundaries and depths, the dawn, death, the earth's expanses, light and darkness, snow, hail, lightning, rain, and constellations. (38)
	8. Lion, raven, mountain goat, wild donkey, wild ox, ostrich, horse, hawk, eagle, behemoth, and Leviathan. (39-40)
	9. Leviathan is all powerful. Men are unable to overcome him and make him their servant. God is all powerful and men should not expect God to serve them. (41:1-11)
	10. Job was repentant and God restored him so that he was twice as prosperous as he was before. (42)