

LESSON 57

ISAIAH 24-35

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01

OBSERVATIONS

1. Who is the prophecy against in this chapter and what will be their outcome? (Chapter 24)
2. For what things does Isaiah extol God? (Chapter 25)
3. What type of nation will be able to enter the open gates and be kept in perfect peace? What type will be brought low and trampled down? (Chapter 26)
4. What is God's ultimate promise for deliverance? (Chapter 26)
5. To what is Ephraim's glory compared? How is the Lord's justice and strength pictured at the same time? (Chapter 28)
6. What is the condition of the priests and prophets? (Chapter 28)
7. What did the rebellious children do to displease God? (Chapters 30 & 31)
8. What would be the result if these rebellious children would repent? Do they want to repent? (Chapters 30 & 31)
9. How does God view the women of Jerusalem at this time, and what is His word to them? (Chapter 32)
10. What is the character of the prophecy in Chapter 34?
11. What is the character of the prophecy in Chapter 35?

02 DEEPER THOUGHT »

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DEEPER THOUGHT

1. The prophecy in this chapter will affect people in what walk of life? Why? What does this tell us today? (Chapter 24)
2. Compare verses 21-23 with a passage in the New Testament. What period of time is this talking about? (Chapter 24)
3. What does the mountain picture in verses 6-9? What is happening on this mountain? (Chapter 25)
4. What reasons does Isaiah give for such yearning for God? What should this say to us? (Chapter 26)
5. This chapter contains judgment pictured by the slaying of a serpent and blessing pictured by the careful care of a vineyard. Who is this prophecy about? (Chapter 27)
6. With the leaders and nation being drunk and full of filth, what is God's salvation for the people? What is the meaning of the bed being too short and the cover too small? (Chapter 28)
7. What does the story of the farmer and his methods picture? (Chapter 28)
8. What city is Ariel and how do the nations relate to it? (Chapter 29)
9. What is the spiritual character of the people? What will be the result of this? (Chapter 29)
10. God's fire will consume enemies, but who in Zion will be afraid? God is called judge, law-giver and king. What is the difference? (Chapter 33)

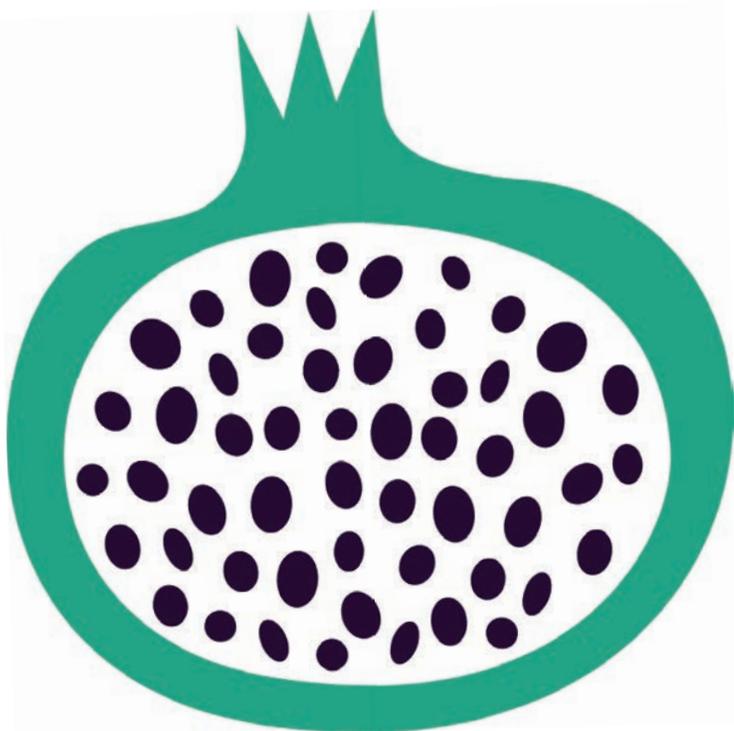
03 CONSIDERATION CORNER »

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CONSIDERATION
CORNER

Consider this:

Isaiah 24-27 is sometimes called the “Isaiah Apocalypse” (revelation). Like the book of Revelation, it not only shows the downfall of earthly enemies, but also supernatural enemies, and death itself. It also contains clear promises of bodily resurrection!



LESSON 57: ISAIAH 24-35

ANSWERS TO LESSON 57

OBSERVATIONS

1. The prophecy is against the whole earth. There will be earthquakes and floods, sorrow and gloom. (24)
2. Perfect faithfulness, marvelous works, being a refuge for the poor and needy, and salvation. (25:1-9)
3. The righteous nations, that keep faith, whose mind is steadfast, who trust in God. The lofty ones will be brought low, trampled by those they oppressed. (26:2-6)
4. Resurrection. (26:19)
5. A wreath on the head of a drunkard! The Lord is as a glorious crown on the remnant who follow Him. (28:1-6)
6. They are drunk. There is filth everywhere, and the leaders see visions and make decisions in a drunken stupor. (28:7-8)
7. They look to earthly allegiances and they are unwilling to hear the instruction of the Lord. (30:1-2, 9-10, 31:1-3)
8. God would be gracious and compassionate. He would show them the way. He would destroy their enemies and bless their land. The people don't want to repent, they trust in their own strength. (30:15-26)
9. They're complacent, secure in worldly things. They are to break from their satisfaction in worldly fulfillment and seek God. (32:9-20)
10. It is a judgment against the nations, especially Edom. The destruction will be great for those against God. (34)
11. It is a direct contrast to Chapter 34. It is about the joy of God's redeemed. It is strength and encouragement for the ransomed of the Lord. (35)

QUESTIONS FOR DEEPER THOUGHT

1. It will be for people in all walks of life, because they have broken God's covenant and laws. God is no respecter of persons in judgment. We must not rely on our positions or accomplishments, but walk with God. (24:1-6)
2. Revelation 21:22-27. The Millennium.
3. The mountain is God's Church, the New Jerusalem. All people can be saved in Christ. Compare to Rev. 21:1-4
4. God is the only one to be trusted for salvation, for peace, for righteousness. When we are disappointed or misused, it should drive us closer to God, not make us bitter. (26)
5. The serpent pictures the pagan nations. The vineyard is God's people Israel. (27:1-3)
6. The precious cornerstone, Jesus! Their own attempts will fall short. Justice and righteousness will be the lines to measure by. (28:16-20)
7. The ways of God. Diverse, complex, wise, yet expertly simple! (28:23-29)
8. Ariel is Jerusalem. Hordes of nations fight against it, but God keeps them from conquering. (29:1-7)
9. They are like people trying to read who can't read. They honor God with lip service and rules. They try to tell God what to do, like the clay telling the potter. God will show His wisdom with wonders. The humble will be exalted and the prideful cut down. The desert will become fertile and the fertile land desert. (29:13-24)
10. The sinners in Zion will be terrified. God is a lawgiver, but also the righteous judge to carry out the law and a king who sees that His people prosper in the law. (33:14, 22)