

PENTATEUCH

UNIT 1



UNIT 2



UNIT 3



LESSON 9 Numbers 1-12

LESSON 10 Numbers 13-24

LESSON 11 Numbers 25-36

UNIT 4



Numbers 1-12

01

OBSERVATIONS

1. How many warriors did Israel have? (Chapter 1)
2. Which tribe camped next to the tabernacle and had charge over it? (Chapter 1)
3. What was the test to see if a woman had committed adultery or not? (Chapter 5)
4. What must one do to fulfill the vow of a Nazarite? (Chapter 6)
5. How did the sons of Kohath carry the objects of the tabernacle assigned to them? (Chapter 7)
6. After the tabernacle was fully dedicated and anointed, from where did God speak to Moses? (Chapter 7)
7. What was Miriam and Aaron's sin? (Chapter 12)
8. What truth do we learn about leadership in Chapter 12?
9. What truth do we learn about hearing God's voice in Chapter 12?

02 DEEPER THOUGHT »

02

DEEPER THOUGHT

1. Judah, which means “praise” was to camp on the east side of the tabernacle, what could this signify? (Chapter 2)
2. Can you think of a reason why God decided to have the Levites serve Him instead of the firstborn of all the tribes? (Chapter 3)
3. To be counted as a warrior one had to be 20 years old and up. Those that served the Lord (Levites) were counted one month old and up. What could this show us? (Chapters 1 & 3)
4. They were to put lepers and those defiled with the dead out of the camp. What does this represent spiritually? (Chapter 5)
5. What does the laying on of hands signify? (Chapter 8)
6. What could the silver trumpets and their alarms represent in the church today? (Chapter 10)
7. The Israelites marched in a given order according to tribes, families, sex and age. What could this represent in the church today? (Chapter 10)
8. Compare Numbers 11:17 with Exodus 18. What was accomplished in Numbers 11 that wasn't in Exodus 18?
9. What event does Numbers 11:24-30 remind you of in the New Testament?
10. Was it wrong for the children of Israel to desire the various things they had in Egypt? (water, bread, fresh leeks, garlic, cucumbers, melons) (Chapter 11)

03 CONSIDERATION CORNER »

03

CONSIDERATION
CORNER

Consider this:

Miriam and Aaron challenged Moses because he had a non-Jewish wife. God was angry with them. This shows us not to regard a person's shortcomings, but only to respect the calling of God on them!

ANSWERS TO LESSON 9
OBSERVATIONS

- 1. 603,550 (1:45)
- 2. Levites (1:50-53)
- 3. She drank some water prepared by the priest. If it made her sick, she was guilty. (5:16-22)
- 4. Never cut his hair or drink any wine or liquor. (6:1-5)
- 5. On their shoulders. (7:9)
- 6. From the above the ark (7:89)
- 7. Not receiving Moses' authority because of his supposed fault being married to an Ethiopian. (12:1-15)
- 8. Meekness is a strength, God's call for leadership doesn't depend on our qualifications. (12:3)
- 9. If we are faithful and meek, we will hear God clearly. (12:5-8)

QUESTIONS FOR DEEPER THOUGHT

- 1. The Lord is to be praised from the rising of the sun. (2:3)
- 2. Some of the tribes had proved unfaithful since leaving Egypt. The Levites stuck by Moses. (3:12)
- 3. A Christian can start serving the Lord as soon as he becomes a Christian. But to minister in some situations, one encounters a real battle with Satan . A babe or a novice should not minister in these situations. (1:45,3:15)
- 4. That spiritually unclean (unrighteous) people have a negative influence. Unrepentant sin is like leaven, leavening the whole lump. They should not be allowed to continue in fellowship, unless they're cleansed (repentance). (5:1-3)
- 5. It signifies the transferring of authority to perform the works of the Lord. An impartation of God's anointing for service. (8:10)
- 6. The Spirit speaking and giving direction - prophecy (10:1-10)
- 7. Individuals in a church need to be aware of their gifts and callings and how they relate to others in the body. (10:11-28)
- 8. The Spirit was apportioned to others for anointed service - not Moses only. (11:17)
- 9. The Day of Pentecost. (11:24-30)
- 10. No. Their sin was that they desire things more than their relationship to the Lord. (11:18-20)

Numbers 13-24

01

OBSERVATIONS

1. Who were the two spies that gave a good and faithful report? (Chapter 14)
2. Why did God choose forty years punishment particularly? (Chapter 14)
3. Who did God say would inherit the Promised Land? (Chapter 14)
4. What were the Israelites to have tassels on their garments for? (Chapter 15)
5. What was the Levites inheritance? (Chapter 18)
6. Why didn't Moses and Aaron get to go into the Promised Land? (Chapter 20)
7. Why did Israel fight the Amorites but not the Edomites when they both wouldn't let Israel pass through their lands? (Chapters 20 & 21)
8. Why did Balak want Balaam to curse Israel? Why didn't Balaam do it? Chapter 22
9. What did Balaam actually prophesy or proclaim concerning Israel and the other nations? (Chapter 23 & 24)
10. What did Balaam think of Balak's silver and gold? (Chapter 23 & 24)

02 DEEPER THOUGHT »

02

DEEPER THOUGHT

1. What does the account of the twelve spies picture in the Christian life? (Chapter 13)
2. Because of fear, Israel wanted to go back to Egypt. What could this represent in our lives? (Chapter 14)
3. The faithless spies died. After this Israel repented. Then why did they not get the victory over the Amalekites and Canaanites? (Chapter 14)
4. What spiritual principles concerning leadership do you think the story of Korah represents? (Chapter 16)
5. What spiritual principle concerning leadership is represented by the story of Aaron's staff budding? (Chapter 17)
6. In the church today, who is it that may enter into the "Holy of Holies" with God, as is represented by Aaron and his sons? (Chapter 18)
7. What could the water of cleansing possibly represent in Chapter 19?
8. What does the incident with the bronze snake show us? (Chapter 21)
9. Why did God tell Balaam to go with the Moabites but then get angry with Balaam when he did? (Numbers 22:10-22)

03

CONSIDERATION CORNER

Consider this:

Consider this: When we do things just to please men, we become like donkeys to the Lord. Notice the donkey spoke like a man and said, "Am I not your own donkey...have I been stubborn in the past?" Balaam said, "Naay", because he had become the stubborn donkey!

QUESTIONS FOR DEEPER THOUGHT

1. We walk by faith, not by sight. (13:26-33)
2. God has not given us a spirit of fear, but of love and power and a sound mind. We should not let fear cause us to walk in the flesh Egypt. (14:1-9)
3. Because the Lord had already told them not to fight against the Amalekites and the Canaanites. (14:25, 41-45)
4. It is dangerous for spiritual leaders to become independent and critical of the other leaders that the Lord has put with them. (16)
5. The test of a true leader is the life and fruit that his ministry brings forth. (17)
6. All who are born again. Christ lives within them, who is the last High Priest. We are a nation of kings and priests. (18:7)
7. Sanctification by the Word of God. (19)
8. God has provided healing benefits for us, even for sicknesses resulting from sin. We must look intently upon Christ on Calvary's cross. (21:6-9)
9. Read Deuteronomy 23:3-5. At first glance, it appears that Balaam was righteous. But just the fact that Balaam said, "Let me inquire of God a second time", angered the Lord. Balaam should not have bowed to the pressure of Balaak. The Lord then allowed him to go so he would learn a lesson from his own donkey. Although Balaam never cursed Israel in so many words, he was a curse to Israel by letting Balaak entertain him and attempt to sway him. (22)

ANSWERS TO LESSON 10

OBSERVATIONS

1. Joshua and Caleb. (14:6-9)
2. One year for each day they spied in the new land. (14:34)
3. The children of the ones who grumbled against Moses and Joshua and Caleb. (14:31)
4. To remind them to obey the Lord's commandments. (15:37-41)
5. The Lord and tithes and offerings of the other tribes. (18:21)
6. Because they didn't trust God at the waters of Meribah. (20:12)
7. Because the Amorites attacked Israel, but the Edomites didn't. (20-21)
8. Because he saw that they were too powerful for him. Because he would only speak the words that the Lord put in his mouth which were blessings. (22:10-12)
9. That a king would arise out of Jacob that would destroy Moab, Sheth, Edom and Seir. (24:15-25)
10. It did not sway him to curse Israel. (24:13)

Numbers 25-36

01

OBSERVATIONS

1. What sins did Israel commit as a result of living near the Moabites? (Chapter 25)
2. Of the people that Moses numbered in the wilderness of Sinai, how many were still alive when Moses numbered them in the plains of Moab? (Chapters 26)
3. How was Israel to treat the “spoils” of the Midianites before they divided it? (Chapter 31)
4. How was the spoils divided initially? (Chapter 31)
5. What did God tell Israel would happen if they did not completely drive out the inhabitants of the land before them? (Chapter 33)
6. What did the Levites get instead of an inheritance of land? (Chapter 35)

02 DEEPER THOUGHT »

02

DEEPER THOUGHT

1. What does God's response to the daughters of Zelophehad show you about His attitude toward women? (Chapter 27)
2. In Chapter 27, what was Moses' reaction to the Lord's reminder that he would view the Promised Land, but not enter it?
3. What principles of "training" do you see with Moses and Joshua in Chapter 27?
4. What do you learn of God's view of women in relationship with man in Chapter 30?
5. In Chapter 32, how were the children of Gad and Reuben different from their fathers who gave an evil report earlier in Kadesh-barnea?
6. What could the cities of refuge be a type of? (Chapter 35)
7. What could the manslayer be a type of? (Chapter 35)
8. What could the avenger be a type of? (Chapter 35)

03 CONSIDERATION CORNER »

03

CONSIDERATION CORNER

Consider this:

Ten men who failed to see God
Saw cities impregnably high;
Two men "looking off" unto God
Saw doom for those cities draw nigh.

Ten men who failed to see God
Saw giants frighteningly tall,
Two men "looking off" unto God
Saw giants as grasshoppers small.

Ten men who failed to see God
Reported, "We're certain to fail."
Two men "looking off" unto God
Cried "Up! For with God we prevail!"

Ten men who failed to see God
Discouraged their brother men.
Two men perceived God everywhere.
Are you of the two – or the ten?

J. Sidlow Baxter



Way to go! You've completed
PENTATEUCH UNIT 3

ANSWERS TO LESSON 11
OBSERVATIONS

- 1. Idolatry & adultery (25:1-3)
- 2. Not one except Joshua and Caleb (26:64-65)
- 3. They purified it with fire or cleansed it with the water of cleansing. (31:21-24)
- 4. Half to those who fought in the battle. Half to the community of Israel. (31:27)
- 5. They would intermarry and follow gods and then the Lord would do to Israel what He planned to do to their enemies. (33:55-56)
- 6. Towns and pastureland from each of the inherited lands of the tribes. (35:1-5)

QUESTIONS FOR DEEPER THOUGHT

- 1. That he does not hold back any blessings or inheritance from them. (27:5-7)
- 2. He was concerned about Israel not having a shepherd. (27:15-17)
- 3. Joshua received his commission by laying on of hands of Moses and also received some of Moses' authority over Israel. (27:18-23)
- 4. A father and daughter or husband and wife are corporately responsible for the woman's obligations. There is a "protection" for women in these relationships. (30)
- 5. They wanted to go in and help defeat Israel's enemies first, and then return to the other side of the Jordan. (32:16-19)
- 6. Salvation – taking refuge in Jesus. (35:6-34)
- 7. The sinner – one who brings forth death by his own carelessness. (35:16-21)
- 8. The law – an eye for an eye and a tooth for a tooth. (35:9-28)